

NOTICE OF PUBLIC HEARING AND MEETING OF SUPERVISORS TO DECIDE UPON
DISCONTINUING LUNDE LANE AND SCHAFFER CIRCLE AS A PUBLIC WAY

STATE OF WISCONSIN, TOWN OF PLEASANT SPRINGS, DANE COUNTY, WISCONSIN

PLEASE TAKE NOTICE that a Resolution to Discontinue Lunde Lane and Schaffer Circle as a Public Way has been introduced by the Town Board of the Town of Pleasant Springs. Notice is hereby given that a public hearing will be held on **October 1, 2024, at 6:00 p.m. at the Town of Pleasant Springs Town Hall, 2354 County Road N, Stoughton, WI, 53589**, to consider dissolution of Lunde Lane and Schaffer Circle as a public way. At the conclusion of the public hearing the supervisors of the Town of Pleasant Springs may act upon the petition to discontinue said public way.

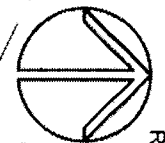
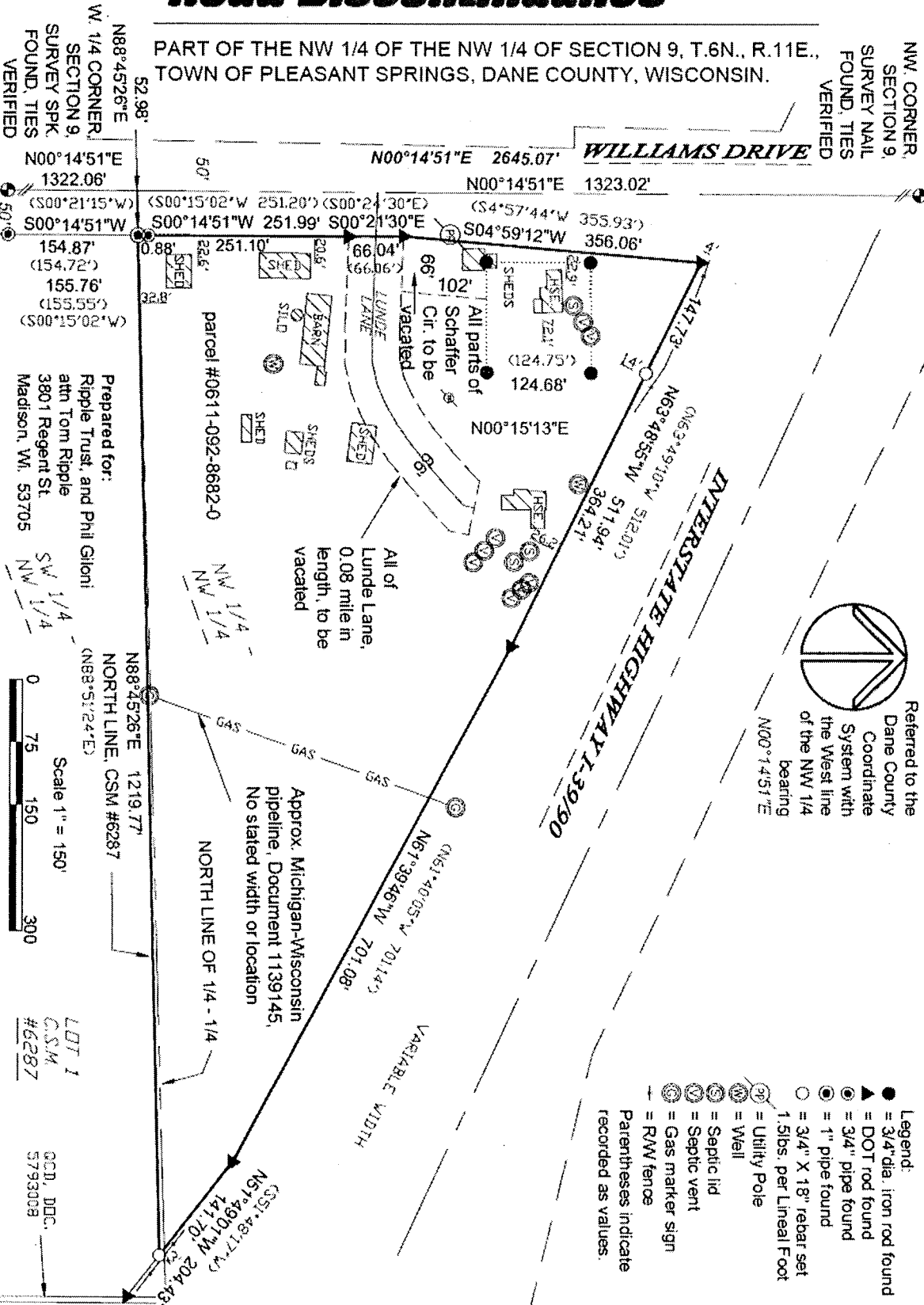
Lunde Lane and Schaffer Circle are located at 2854 and 2856 Williams Drive, Town of Pleasant Springs, and are described and depicted as follows:

All that part of a road locally known as Lunde Lane lying Easterly of Williams Drive, being in part of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 9, Town 6 North, Range 11 East, Town of Pleasant Springs, Dane County, Wisconsin.

All that part of a road locally known as Schaffer Circle lying Easterly of Williams Drive, being in part of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 9, Town 6 North, Range 11 East, Town of Pleasant Springs, Dane County, Wisconsin.

Road Discontinuance

PART OF THE NW 1/4 OF THE NW 1/4 OF SECTION 9, T.6N., R.11E.,
TOWN OF PLEASANT SPRINGS, DANE COUNTY, WISCONSIN.

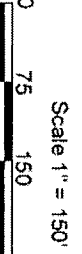


Referred to the
Dane County
Coordinate
System with
the West line
of the NW 1/4
bearing
N00°14'51"E

Prepared for:
Ripple Trust, and Phil Giloni
attn Tom Ripple
3801 Regent St.
Madison, WI, 53705

SW 1/4
NW 1/4

N88°45'26"E 1219.77'
NORTH LINE, CSM #6287
Scale 1" = 150'



LOT 1
C.S.M.
#6287

CCD, DOC.
57933008

Wisconsin Mapping, LLC
Surveying and Mapping Services
306 West Quarry Street, Deerfield, Wisconsin 53531
(608) 764-5602

Dwg. No. 6241-24 Date 8/15/2024
Sheet 1 of 2
Document No. _____
C. S. M. No. _____ V. _____ P. _____